| AMENDMENT OF SOLICITATION/MODIF   | ICATION OF CONTRACT  |  | 1 CONTRACT ID CODE  | PAGE OF                        |  |  |  |  |
|---|--|--|---|--------------------------------|--|--|--|--|
| 2 AMENDMENT/MODIFICATION NO 3 EFFECTIVE DATE  |  |  | DUISITION/PURCHASE REQ NO   | 5 PROJECT NO (If applicable)   |  |  |  |  |
| 002   | 11/03/2010   | 4 REC  | IOISTHONPERCHASE REGINO   | 5 PROJECT NO (il appacable)    |  |  |  |  |
| s ISSUED BY CODE 2APSER Nicholas Paiola USPS, Professional, Prog.4Creative  |  |  | / ADMINISTERED BY (If other than item 6) CODE ZAPSER USPS, Prof. Prtg&CreativeSvcs.                 |                                |  |  |  |  |
| Services CMC<br>United States Postal Servi<br>475 L'Enfant Plaza SW, Room<br>Washington DC 20260-1520   |  | 475  | ATTN:Gladys Bar<br>ted States Postal<br>L'Enfant Plaza SV<br>hington DC 20260-1                     | Service<br>, Room 1520         |  |  |  |  |
| (202) 268-4 27  |  |  |   |                                |  |  |  |  |
| 8 NAME AND ADDRESS OF CONTRACTOR (No. 52)   | reet, county, State and ZIP Code)  | (x) 9A   | AMENDMENT OF SOLICITATION   | NO                             |  |  |  |  |
| BCOZ ALLEN HAMILTON INC.  |  | 98   | DATED (SEE ITEM 11)   |                                |  |  |  |  |
| 8283 TREENSBORD DRIVE<br>MCLEAN VA 27102-3838   |  | × 2A   | MODIFICATION OF CONTRACTA<br>PSER - 08 - 18 - 0.063<br>PSER - 08 - C - 0.048<br>DATED (SEE ITEM 13) | ORDER NO                       |  |  |  |  |
| SUPPLIER CODE (100) 176445  | FACILITY CODE  | 08   | /27/2008  |                                |  |  |  |  |
| SUPPLIER GUDE   | 11. THIS ITEM ONLY APPLIE  |  |   |                                |  |  |  |  |
| reparate letter or telegram which includes a referen-<br>THE PLACE DESIGNATED FOR THE RECEIPT Of<br>witcome of this amendment you desire to change an of<br>reference to the sobotation and this amendment, at<br>12. ACCOUNTING AND APPROPRIATION DATA if it | F OFFERS PRIOR TO THE HOUR A<br>iffer already submitted, such change in<br>ad as received prior to the opening hou | AND DATE SPE<br>may be made b  | CIFIED MAY RESULT IN REJECTI<br>y telegram or letter provided each t                                | ON OF YOUR OFFER If by         |  |  |  |  |
| See Schedule  | 201053 (1500)  |  |   |                                |  |  |  |  |
| A THIS CHANGE BY CLAUSE IS ISSUED ORDER NO. IN ITEM 10A   | MODIFICATIONS OF CONTRACTS/O<br>PURSUANT TO (Specify clause) To  |  |   |                                |  |  |  |  |
| B THE ABOVE NUMBERED CONTRACTA appropriation date, etc.) SET FORTH IN   | ITEM 14  |  |   |                                |  |  |  |  |
| C THIS SUPPLEMENTAL AGREEMENT IS CONTRACT ORDER NO IN TEM 10A MULTILAT AGREEMENT between  | een both parlies.  |  |   |                                |  |  |  |  |
| OTHER (such as no cost change/concell     THE CONTRACT ORDER NO. IN ITEM  |  | of modification  | and authority) THE CHANGES SE   | T FORTH IN ITEM 14 ARE MADE IN |  |  |  |  |
| E. IMPORTANT: Contractor is not   | ⊠ is required to sign this docume  | ent and return   | 1 co  | cies to the issuing office     |  |  |  |  |
| 14 DESCRIPTION OF AMENDMENT/MODIFICATIO   |  |  |   |                                |  |  |  |  |
| The purpose of this modifie   |  |  |   |                                |  |  |  |  |
| file. 9. 3. Postal Service  |  |  |   |                                |  |  |  |  |
| payments have been made and   | the aubbiter rate  | data inc   | Gara from dry car   | ains directly distri-          |  |  |  |  |
| this contract.<br>Sub Rest Reg'd: N Payment T   | overes Marris  |  |   |                                |  |  |  |  |
| LIST OF CHANGES:  | - Lilling . 1913 1 - 191   |  |   |                                |  |  |  |  |
| New Administration Address:   |  |  |   |                                |  |  |  |  |
| Professional Services   |  |  |   |                                |  |  |  |  |
| Prof. Prtq & Crearive Svcs,   | CMC  |  |   |                                |  |  |  |  |
| United States Postal Service  |  |  |   |                                |  |  |  |  |
| 475 L'Enfant Plaza SW, Room   |  |  |   |                                |  |  |  |  |
| Continued   | No.  |  |   |                                |  |  |  |  |
| Except as provided herein, all terms and conditions of  | the document referenced in item 9A   | or 10A as here   | tofore changed, remains unchanged   | d and in full force and effect |  |  |  |  |
| 15A NAME AND TITLE OF SIGNER (Type or print)  |  | the second secon | AME AND TITLE OF CONTRACTI  |                                |  |  |  |  |
| Douglas J. Lane, Sr. Vice Presid  | ent  | Nich   | Nicholas Faiola   |                                |  |  |  |  |
| 15B CONTRACTOR/OFFEROR  | 15C DATE SIGNI   | ED 168 C   | ONTRACT AUTHORITY   | 16C DATE SIGNED                |  |  |  |  |
| (Signature of pecane build 1  | 11/23/10   | , .  | (Signature of Contracting Office  | 11/38/10                       |  |  |  |  |

| CON                                       | ITINUATION SHEET         | REQUISITION NO.                               | PAGE OF 2       |                            |
|---|--------------------------|---|-----------------|----------------------------|
| CONTRACT/ORDER NO<br>2APSER-08-C-0048/002 | AWARD/<br>EFFECTIVE DATE | MASTERIAGENCY CONTRACT NO<br>2ADSER-08-B-0063 | SOLICITATION NO | SOLICITATION<br>ISSUE DATE |
|   | 11/03/2010               |   |                 |                            |

|         | 11/03/2010                                      |          |      |            |        |
|---------|---|----------|------|------------|--------|
| ITEM NO | SCHEDULE OF SUPPLIES/SERVICES                   | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|         | Washington DC 20260-4131                        | 1 10     |      |            |        |
|         | Period of Performance: 08/27/2008 to 10/03/2008 |          |      |            | =      |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         | 9-11  |          | ,    | **         |        |
|         |   |          |      |            |        |

| AMEND   | MENT OF SOLICITATION/MODIFIC  | ATION OF CONTRACT   |                              | 1. CONTRACT ID COL.  | PA                        | GE OF            |  |  |  |  |
|---|---|---|------------------------------|--|---------------------------|------------------|--|--|--|--|
| 2. AMENDMENT/MODIFICATION NO. 3. EFFECTIVE DATE 11/03/2010  |   |   | 4. R                         | 4. REQUISITION/PURCHASE REQ.NO. 5. PROJECT NO. (If applicable)   |                           |                  |  |  |  |  |
| 6.ISSUED BY CODE 2APSER Nicholas Faiola USPS, Professional, Prtg.&Creative Services CMC United States Postal Service 475 L'Enfant Plaza SW, Room 1520 Washington DC 20260-1520 (202) 268-4127 |   |   |                              | 7. ADMINISTERED BY (If other than Item 6) CODE ZAPSER  USPS, Prof. Prtg&CreativeSvcs. CMC ATTN:Gladys Banks United States Postal Service 475 L'Enfant Plaza SW, Room 1520 Washington DC 20260-1520 |                           |                  |  |  |  |  |
| 8. NAME A   | AND ADDRESS OF CONTRACTOR (No., stree   | f, county, State and ZIP Code)  | (x) 9                        | A. AMENDMENT OF SOLICITATION   | N NO.                     |                  |  |  |  |  |
| BOOZ ALLEN HAMILTON INC   |   |   | 9                            | B. DATED (SEE ITEM 11)   |                           | H                |  |  |  |  |
|   | GREENSBORO DRIVE<br>N VA 22102-3838   |   | X   2                        | OA. MODIFICATION OF CONTRAC<br>PAPSER-08-B-0063<br>PAPSER-08-C-0048<br>OB. DATED (SEE ITEM 13)   | T/ORDER NO.               |                  |  |  |  |  |
| aliani m  | CODE 000176445  | FACILITY CODE   |                              | 08/27/2008   |                           |                  |  |  |  |  |
| SUPPLIEF  | RCODE 0001/6445   | FACILITY CODE   |                              | OMENTS OF SOLICITATIONS  |                           |                  |  |  |  |  |
| reference<br>12. ACCO   | ACE DESIGNATED FOR THE RECEIPT OF<br>f this amendment you desire to change an offst<br>be to the solicitation and this amendment, and<br>UNTING AND APPROPRIATION DATA (If re-<br>Chedule<br>13. THIS ITEM APPLIES ONLY TO MO | er already submitted, such change<br>is received prior to the opening h<br>quired.) | may be mad<br>our and date s | e by telegram or letter, provided each<br>specified.   | s 0.00                    | es               |  |  |  |  |
| (x)   | A. THIS CHANGE BY CLAUSE IS ISSUED P<br>ORDER NO. IN ITEM 10A.  | URSUANT TO: (Specify clause)  | THE CHANGE                   | S SET FORTH IN ITEM 14 ARE MA  | ADE IN THE CONTRAC        | OT .             |  |  |  |  |
|   | B. THE ABOVE NUMBERED CONTRACT/OF appropriation date, etc.) SET FORTH IN I  | TEM 14.   |                              |  |                           |                  |  |  |  |  |
| X   | C.THIS SUPPLEMENTAL AGREEMENT IS I<br>CONTRACT ORDER NO. IN ITEM 10A.<br>Mutual agreement betwee  | en both parties.  |                              |  |                           |                  |  |  |  |  |
|   | D. OTHER (such as no cost change/cancellat<br>THE CONTRACT ORDER NO. IN ITEM 10   |   | e of modificat               | ion and authority) . THE CHANGES   | SET FORTH IN ITEM 1       | 4 ARE MADE IN    |  |  |  |  |
| E. IMPOR  | TANT: Contractor Lis not,   | 🗵 is required to sign this docum  | nent and retur               | n1   | copies to the issuing off | fice.            |  |  |  |  |
| The p   | EXIPTION OF AMENDMENT/MODIFICATION<br>urpose of this modifica<br>U. S. Postal Service   | tion is to de-cor   | mmit an                      | y remaining funds  | and closeout              |                  |  |  |  |  |
|   | nts have been made and  |   |                              |  |                           |                  |  |  |  |  |
|   | contract.   |   |                              |  |                           |                  |  |  |  |  |
| Sub R   | ept Req'd: N Payment Te   | rms: NET30  |                              |  |                           |                  |  |  |  |  |
|   | OF CHANGES:   |   |                              |  |                           |                  |  |  |  |  |
| New A   | dministration Address:  |   |                              |  |                           |                  |  |  |  |  |
| Profe   | ssional Services  |   |                              |  |                           |                  |  |  |  |  |
| Prof.   | Prtg & Creative Svcs,   | CMC   |                              |  |                           |                  |  |  |  |  |
| Unite   | d States Postal Service   |   |                              |  |                           |                  |  |  |  |  |
| 475 L   | 'Enfant Plaza SW, Room  | 4131  |                              |  |                           |                  |  |  |  |  |
|   | nued  |   |                              |  |                           |                  |  |  |  |  |
| Except as   | provided herein, all terms and conditions of the  | ne document referenced in Item 9  |                              |  |                           |                  |  |  |  |  |
| 15A. NAN  | E AND TITLE OF SIGNER (Type or print)   |   | 16/                          | A NAME AND TITLE OF CONTRAC  | CTING OFFICER (Type       | or print)        |  |  |  |  |
|   |   |   | Ni                           | cholas Faiola  |                           |                  |  |  |  |  |
| 15B. CON  | ITRACTOR/OFFEROR  | 15C. DATE SIG   | NED 16E                      | B. CONTRACT AUTHORITY  |                           | 16C. DATE SIGNED |  |  |  |  |
| (Signature of person authorized to sign)  |   |   | -                            | (Signature of Contracting  | Officer)                  |                  |  |  |  |  |

| CON  | NTINUATION SHEET         | REQUIS  | NO.              | PAGE OF<br>2 2<br>SOLICITATION<br>ISSUE DATE |  |
|--|--------------------------|---|------------------|--|--|
| CONTRACT/ORDER NO.<br>2APSER-08-C-0048/002 | AWARD/<br>EFFECTIVE DATE | MASTER/AGENCY CONTRACT NO<br>2APSER-08-B-0063 | SOLICITATION NO. |  |  |
|  | 11/03/2010               |   |                  |  |  |

|          | 11/03/2010                                      | ,        | $\perp$ |            |        |
|----------|---|----------|---------|------------|--------|
| ITEM NO. | SCHEDULE OF SUPPLIES/SERVICES                   | QUANTITY | UNIT    | UNIT PRICE | AMOUNT |
|          | Washington DC 20260-4131                        |          |         |            |        |
|          | Period of Performance: 08/27/2008 to 10/03/2008 |          |         |            |        |
|          |   |          |         |            | n n    |
|          |   |          |         |            |        |
|          |   |          |         |            |        |
|          |   |          |         |            |        |
|          |   |          |         |            |        |
|          |   |          |         |            |        |
|          |   |          |         |            |        |
|          |   |          |         |            |        |
|          |   |          |         |            |        |
|          |   |          |         |            |        |
|          |   |          |         |            |        |
|          |   |          |         |            |        |
|          |   |          |         |            |        |
|          |   |          |         |            |        |
|          |   |          |         |            |        |
|          |   |          |         |            |        |
|          |   |          |         |            |        |
|          |   |          |         |            |        |
|          |   |          |         |            | 5      |
|          |   |          |         |            |        |
|          |   |          |         |            |        |
|          |   |          |         |            |        |
|          |   |          |         |            |        |
|          |   |          |         |            |        |